



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

3-25-2015

Ending Date:

5-11-2015

Type of Report: (Check one)

☐ 8th day preceding preliminary

☐ 8th day preceding election

☐ 30 day after election

☐ year-end report

☐ dissolution

Robert Wheeler

Candidate Full Name (if applicable)

Board of Health

Office Sought and District

32 West St. Berlin MA 01503

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

Line 2: Total receipts this period (page 3, line 11)

228.64

Line 3: Subtotal (line 1 plus line 2)

Line 4: Total expenditures this period (page 5, line 14)

Line 5: Ending Balance (line 3 minus line 4)

Line 6: Total in-kind contributions this period (page 6)

Line 7: Total (all) outstanding liabilities (page 7)

Line 8: Name of bank(s) used:

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date:

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date:

5-20-15

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
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|  |   |        |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   | 0      | ← Enter on page 1, line 2                                     |
| Line 10: Total Receipts \$50 and under* (not listed above) |   | 0      |   |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      |   | 0      |   |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

[illegible]

\$228.64

\$278.64

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Back to: Staples.com All Copy &amp; Print

Help Track Order

SEARCH



STAPLES

copy&amp;print™

WELCOME, Beverly (Logout)



My Saved Projects

Store Locator

## Order Details




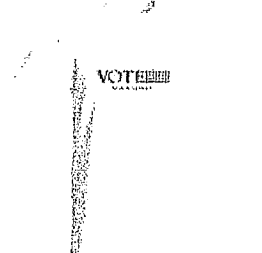

Order Date: 3/25/2015 11:58 AM  
 Order Number: 0WNLF-93A29-6N2  
 Retail Order Number: 6827518955

Payment Type: Staples

Order Status: Processing

Ship To:  
 Beverly A Wheeler  
 32 West Street  
 Berlin, MA 01503  
 United States of America  
 Phone: 5088736075  
 bevhwheeler@verizon.net

Bill To:  
 Beverly A Wheeler  
 32 West Street  
 Berlin, MA 01503  
 United States of America  
 Phone: 5088736075  
 bevhwheeler@verizon.net

| Status Information   | Delivered Products  |  | Quantity | Price    | Subtotal         |
|--|---|--|----------|----------|------------------|
| <b>Item Status:</b><br>Shipped 3/30/2015<br><br><b>Carrier:</b> UPS Ground<br><b>Tracking #:</b><br>1Z7R44E20354035370 |    | <b>RE ELECT</b><br><br>Outdoor/Indoor (15-oz. vinyl) | 2        | \$16.99  |                  |
|  |   |  |          | \$18.96  | <b>\$35.95*</b>  |
| <b>Item Status:</b><br>Shipped 3/30/2015<br><br><b>Carrier:</b> UPS Ground<br><b>Tracking #:</b><br>1Z7R44E20354035370 |    | <b>BOB WHEELER</b><br><br>Blank Backsides            | 20       | \$108.49 |                  |
|  |   |  |          | INCLUDED | <b>\$108.49*</b> |
| <b>Item Status:</b><br>Shipped 3/30/2015<br><br><b>Carrier:</b> UPS Ground<br><b>Tracking #:</b><br>1Z7R44E20354035370 |  | <b>RE ELECT</b><br><br>Blank Backsides               | 4        | \$30.99  |                  |
|  |   |  |          | INCLUDED | <b>\$30.99*</b>  |
| <b>Item Status:</b><br>Shipped 3/30/2015<br><br><b>Carrier:</b> UPS Ground<br><b>Tracking #:</b><br>1Z7R44E20354035370 |  | <b>BOB WHEELER</b><br><br>White Fabric Color         | 2        | \$18.86  |                  |
|  |   |  | 2        |          |                  |
|  |   | X Large  | 2        | INCLUDED | <b>\$18.86</b>   |
| <b>Item Status:</b><br>Shipped 3/30/2015<br><br><b>Carrier:</b> UPS Ground<br><b>Tracking #:</b><br>1Z7R44E20354035370 |   | Lawn Sign Stands                                     | 4        | \$12.00  | <b>\$12.00*</b>  |
| <b>Item Status:</b><br>Shipped 3/30/2015<br><br><b>Carrier:</b> UPS Ground<br><b>Tracking #:</b><br>1Z7R44E20354035370 |  | <b>RE-ELECT</b><br><br>Blank Back Side               | 500      | \$10.00  |                  |
|  |   | Matte  |          | INCLUDED | <b>\$10.00*</b>  |

|  | Original Price  | You Pay         |
|--|-----------------|-----------------|
| <b>Product Total:</b>  | <b>\$647.98</b> | <b>\$216.29</b> |
| <b>Shipping &amp; Processing (Priority 7 Business Days):</b> |                 | <b>FREE</b>     |
| <b>Estimated Sales Tax:</b>                                  |                 | <b>\$12.35</b>  |
| <b>Total (Additional Tax May Apply):</b>                     | <b>\$660.25</b> | <b>\$228.64</b> |