TOWN ACCOUNTANT SPECIAL FUND ACTIVITY For the Fiscal Year Ending June 30, 2010

| ACCOUNT NUMBER | FUND NAME | BALANCE 7/1/2009 | TRANSFER INTO | RECEIPTS | TRANSFER FROM | EXPENSES | BALANCE 6/30/2010 |
|--|---|---------------------------|------------------|----------------------------|------------------|-----------------------|---------------------------|
| 10 000 0000 0000 0500 0000 | SCHOOL LUNCH: | ΦE 2/2/7 | | ΦΕ/ 041 14 | | ΦE0.037.00 | ¢2.2/7.02 |
| 12-300-0000-0000-3590-0000 | School Lunch | \$5,363.67 | | \$56,841.14 | | \$59,936.89 | \$2,267.92 |
| 13-422-0000-0000-3590-0000 | HIGHWAY IMPROVEMENTS: Highway Improvements | \$0.00 | | \$113.313.12 | | \$113.313.12 | \$0.00 |
| .0 122 0000 0000 0070 0000 | | 40.00 | | ψ. τογο τοι τ <u>Σ</u> | | ψ1.10/0.10.12 | φσ.σσ |
| 14-232-3305-0000-3590-0000 | RECEIPTS RESERVED FOR APPROPRIATION: Ambulance Fund Balance | \$279.398.94 | | \$85.291.45 | \$150,000,00 | | \$214.690.39 |
| 14-491-3301-0000-3590-0000 | Cemetery General Receipts | \$12,770.00 | | \$9,740.00 | \$8,500.00 | | \$14,010.00 |
| 14-491-3302-0000-3590-0000 | Cemetery Sale of Lots | \$1,100.00 | | \$800.00 | \$1,000.00 | | \$900.00 |
| 14-510-3304-0000-3590-0000 | WPAT Loan Repayments | \$78,592.37 | | \$11,803.64 | \$9,617.00 | | \$80,779.01 |
| 14-610-3303-0000-3590-0000 | Library Dog Fund | \$2,481.00 | | \$1,846.00 | \$1,671.50 | | \$2,655.50 |
| 14-800-3306-0000-3590-0000 | Surplus State Aid | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 |
| | OFFSET RECEIPTS: | | | | | | |
| 15-241-3306-0000-3590-0000 | Building Inspector | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 |
| 15-242-3308-0000-3590-0000 | Plumbing and Gas Inspector | \$0.00 | | \$7,160.00 | \$358.00 | \$6,802.00 | \$0.00 |
| 15-243-3307-0000-3590-0000 | Electrical Inspector | \$0.00 | | \$10,177.00 | \$508.85 | \$9,668.15 | \$0.00 |
| 15-244-3310-0000-3590-0000 | Fire Inspector | \$0.00 | | \$11,575.00 | \$246.25 | \$11,328.75 | \$0.00 |
| 15-433-3309-0000-3590-0000 | Transfer Station | \$0.00 | | \$83,773.91 | \$18,081.91 | \$65,692.00 | \$0.00 |
| | REVOLVING FUNDS: | | | | | | |
| 17-141-1707-0000-3590-0000 | Assessors Maps | \$491.47 | | \$868.00 | | \$425.44 | \$934.03 |
| 17-161-1708-0000-3590-0000 | Town Clerks Dog Fund | \$2,270.75 | | \$1,771.00 | | \$500.00 | \$3,541.75 |
| 17-171-1701-0000-3590-0000 | Conservation Wetlands Protection Fund | \$5,703.30 | | \$2,032.50 | | \$1,476.71 | \$6,259.09 |
| 17-192-1701-0000-3590-0000 | Town Hall Revolving Fund | \$4,891.36 | | \$15,858.65 | | \$13,176.47 | \$7,573.54 |
| 17-210-1705-0000-3590-0000 17-300-1701-0000-3590-0000 | Police Special Law Enforcement Fund School Circuit Breaker | \$2,248.96 \$52,675.00 | | \$27.997.00 | | \$0.00 \$52.675.00 | \$2,248.96 \$27,997.00 |
| 17-300-1701-0000-3590-0000 | School - Kindergarten Fund | \$23,022.15 | | \$27,997.00 \$46.077.00 | | \$34,455.61 | \$34.643.54 |
| 17-300-1702-0000-3590-0000 | School Summer Reading Program | \$375.79 | | \$40,077.00 | | \$54,455.01 | \$375.79 |
| 17-300-1704-0000-3590-0000 | School Rental Fund | \$3,369.35 | | | | \$2,797.00 | \$572.35 |
| 17-300-1705-0000-3590-0000 | Preschool Fund | \$13,091.32 | | \$14,507.00 | | \$10,803.48 | \$16,794,84 |
| 17-300-1706-0000-3590-0000 | School Choice Fund | \$261,021.43 | | \$54,520.00 | | 7.0,000.00 | \$315,541.43 |
| 17-300-1710-0000-3590-0000 | School Insurance Reimbursement Fund | \$58.11 | | | | | \$58.11 |
| 17-610-1709-0000-3590-0000 | Library Video Fines Fund | \$0.00 | | \$70.00 | | | \$70.00 |
| 17-630-1701-0000-3590-0000 | Recreation Fund | \$12,270.14 | | \$8,424.00 | | \$3,381.00 | \$17,313.14 |
| 17-698-1704-0000-3590-0000 | Cable Fund | \$509.83 | | \$438.00 | | \$208.72 | \$739.11 |

| ACCOUNT NUMBER | FUND NAME | BALANCE 7/1/2009 | TRANSFER INTO | RECEIPTS | TRANSFER FROM | EXPENSES | BALANCE 6/30/2010 |
|----------------------------|--|---------------------|------------------|----------------|------------------|----------------|----------------------|
| | TOWN GRANTS: | | | | | | |
| 18-122-1701-0000-3590-0000 | EECBG - Federal Grant Thru State | \$0.00 | | \$32,537.21 | | | \$32,537.21 |
| 18-171-1710-0000-3590-0000 | Conservation Ford Foundation | \$928.82 | | \$4.33 | | \$238.87 | \$694.28 |
| 18-192-1701-0000-3590-0000 | Municipal Building State Earmark Grant | \$1,066.11 | | | | | \$1,066.11 |
| 18-192-1702-0000-3590-2008 | Town Hall Repairs Grant | \$10,464.01 | | | | \$262.00 | \$10,202.01 |
| 18-210-1703-0000-3590-2006 | Police Community Policing - 2006 | \$5,239.62 | | | | \$809.96 | \$4,429.66 |
| 18-210-1707-0000-3590-0000 | FY 10 State 911 Grant | \$0.00 | | | | \$3,576.97 | (\$3,576.97) |
| 18-210-1706-0000-3590-0000 | Police Dare Grant | \$0.00 | | | | | \$0.00 |
| 18-210-1716-0000-3590-2004 | Community Policing 2004 | \$0.00 | | | | | \$0.00 |
| 18-210-1716-0000-3590-2007 | Community Policing 2007 | \$0.00 | | | | | \$0.00 |
| 18-210-1716-0000-3590-2008 | Community Policing 2008 | \$0.00 | | | | | \$0.00 |
| 18-210-1716-0000-3590-2009 | Community Policing 2009 | \$1,787.84 | | | | | \$1,787.84 |
| 18-220-1701-0000-3590-0000 | VFA Grant - Fire | \$0.00 | | \$830.32 | | \$830.32 | \$0.00 |
| 18-220-1708-0000-3590-2005 | Fire Safety Grant | \$3,182.83 | | | | \$126.53 | \$3,056.30 |
| 18-220-1712-0000-3590-0000 | Fire - ICS 200 Reimb Grant | \$2,160.00 | | | | | \$2,160.00 |
| 18-220-1713-0000-3590-0000 | Fire 2009 State Equipment Grant | \$1,313.52 | | | | \$774.00 | \$539.52 |
| 18-220-1717-0000-3590-2001 | Fire Grant | \$426.36 | | | | | \$426.36 |
| 18-296-3301-0000-3590-0000 | Emergency Management Performance Grant | \$2,500.00 | | | | \$2,472.94 | \$27.06 |
| 18-296-1701-0000-3590-2008 | SETB 911 Training Reimb Grant 2008 | \$500.72 | | | | | \$500.72 |
| 18-300-1701-0000-3590-0000 | MSBA - BMS Bldg Grant | \$0.00 | | | | | \$0.00 |
| 18-423-1701-0000-3590-2009 | Ice Storm December 2008 | \$0.00 | | \$10,824.00 | \$10,824.00 | | \$0.00 |
| 18-510-1701-0000-3590-0000 | Emergency Dispensing Site Grant Bd of Health | \$0.00 | | | | | \$0.00 |
| 18-510-1702-0000-3590-0000 | Public Health Emergency Response | \$0.00 | | \$8,690.06 | | \$3,130.00 | \$5,560.06 |
| 18-510-1709-0000-3590-0000 | Board of Health - Septic Loan Grant | \$46,866.76 | | | | | \$46,866.76 |
| 18-510-1712-0000-3590-0000 | Board of Health - WPAT Admin Grant | \$4,512.36 | | | | | \$4,512.36 |
| 18-541-1702-0000-3590-0000 | Council on Aging - Elderly Affairs Grant | \$268.17 | | \$3,500.00 | | \$2,927.04 | \$841.13 |
| 18-541-1704-0000-3590-0000 | Council on Aging - BEAT Grant | \$582.84 | | | | \$37.50 | \$545.34 |
| 18-543-1701-0000-3590-0000 | Dept of Veterans Service Training Grant | \$0.00 | | | | \$100.00 | (\$100.00) |
| 18-610-1703-0000-3590-0000 | Library LIG & MEG Grant | \$0.11 | | \$2,233.00 | | \$1,935.98 | \$297.13 |
| 18-631-1701-0000-3590-0000 | Arts Lottery Grant - Cultural Council | \$5,978.80 | | \$3,832.57 | | \$5,983.58 | \$3,827.79 |
| | SCHOOL GRANTS: | | | | | | |
| 22-300-3501-0000-3590-2007 | Health Grant 2007 | \$1,819.06 | | (\$1,131.53) | | | \$687.53 |
| 22-300-3502-0000-3590-2005 | Mass Environmental Trust Grant | \$4,219.11 | | \$1,500.00 | | \$2,834.76 | \$2,884.35 |
| 22-300-3503-0000-3590-2008 | Kindergarten Transition Grant 2008 | \$0.00 | | | | | \$0.00 |
| 22-300-3503-0000-3590-2009 | Kindergarten Transition Grant 2009 | (\$458.18) | | \$2,289.00 | | \$1,830.82 | \$0.00 |
| 22-300-3503-0000-3590-2010 | Kindergarten Transition Grant 2010 | \$0.00 | | \$13,100.00 | | \$12,111.37 | \$988.63 |
| 22-300-3504-0000-3590-2009 | Foundation Reserve Pothole 2009 | \$13,000.00 | | | | | \$13,000.00 |
| 22-300-3505-0000-3590-0000 | Sped Early Childhood Grant | \$0.00 | | \$4,283.24 | | \$3,537.63 | \$745.61 |
| 22-300-3506-0000-3590-2010 | Clean Energy Choice - School | \$0.00 | | \$2,674.00 | | \$2,001.09 | \$672.91 |
| 22-300-3507-0000-3590-0000 | Big Yellow Bus Grant | \$0.00 | | \$200.00 | | | \$200.00 |
| 22-300-3519-0000-3590-0000 | Title I - Federal Grant | (\$300.00) | | \$12,561.00 | | \$12,261.00 | \$0.00 |
| 22-300-3522-0000-3590-2003 | Small Rural School Grant - Federal | (\$2,102.16) | | \$31,556.00 | | \$24,988.74 | \$4,465.10 |
| 22-300-3525-0000-3590-0000 | Sped 94 142 Grant - Federal | (\$3,183.24) | | \$14,931.17 | | \$11,747.93 | \$0.00 |
| | CAPITAL PROJECTS: | | | | | | |
| 30-000-0000-0000-3590-0000 | School | \$5,141.03 | | | | | \$5,141.03 |
| 31-000-0000-0000-1040-0000 | *1* Public Safety and Municipal Building | \$34.92 | | \$1,841,921.36 | | \$1,841,921.36 | \$34.92 |
| 32-000-0000-0000-1040-0000 | Highway Cab & Chassis | \$38.00 | | | | | \$38.00 |

| ACCOUNT NUMBER | FUND NAME | BALANCE 7/1/2009 | TRANSFER INTO | RECEIPTS | TRANSFER FROM | EXPENSES | BALANCE 6/30/2010 |
|--|---|----------------------------|------------------|------------------------|------------------|-----------------------|----------------------------|
| | GIFTS AND DONATIONS: | | | | | | |
| 40-000-3616-0000-3590-0000 | Flag and Relief Fund | \$99.00 | | | | | \$99.00 |
| 40-000-3617-0000-3590-0000 | Taylor Road Public Safety | \$71.14 | | | | | \$71.14 |
| 40-122-3500-0000-3590-0000 | Selectmen - Clock Striking Fund | \$3,588.14 | | \$15.47 | | | \$3,603.61 |
| 40-122-3501-0000-3590-0000 | Selectmen - World War II Fund | \$74.19 | | \$0.88 | | | \$75.07 |
| 40-122-3504-0000-3590-0000 | Selectmen - Mall Master Plan | \$10,481.54 | | \$46.29 | | | \$10,527.83 |
| 40-141-3610-0000-3590-0000 | Assessors Education - Mall | \$60.94 | | | | | \$60.94 |
| | GIFTS AND DONATIONS: Con't | | | | | | |
| 40-141-3611-0000-3590-0000 | Assessors Personnel - Mall | \$735.45 | | | | | \$735.45 |
| 40-162-1701-0000-3590-0000 | Town Clerk State Election Fund | \$0.00 | | \$2,377.00 | | \$1,657.27 | \$719.73 |
| 40-171-3502-0000-3590-0000 | Conservation - Mt. Pisgah | \$31.24 | | \$0.10 | | \$31.34 | \$0.00 |
| 40-175-3601-0000-3590-0000 | Planning Bd - Affordable Housing | \$138,448.00 | | \$28,000.00 | | | \$166,448.00 |
| 40-192-3601-0000-3590-0000 | Town Hall Repairs - Donations | \$10,192.44 | | | | \$10,108.54 | \$83.90 |
| 40-210-3604-0000-3590-0000 | Police - Mall Radios | \$4,170.67 | | | | | \$4,170.67 |
| 40-210-3608-0000-3590-0000 | Police - Dare Donations | \$8,245.25 | | \$550.00 | | \$1,827.78 | \$6,967.47 |
| 40-220-3601-0000-3590-0000 | Fire - Donations | \$2,505.00 | | | | \$44.39 | \$2,460.61 |
| 40-300-3612-0000-3590-0000 | School Donations | \$4,079.27 | | \$1,140.65 | | \$1,284.79 | \$3,935.13 |
| 40-300-3614-0000-3590-0000 | School Activity Fund | \$16,348.36 | | \$18,249.01 | | \$15,495.06 | \$19,102.31 |
| 40-422-3613-0000-3590-0000 | Highway Donations | \$100.00 | | | | | \$100.00 |
| 40-433-3600-0000-3590-0000 | Board of Health Compost Bins | \$1,215.00 | | | | | \$1,215.00 |
| 40-541-3618-0000-3590-0000 | Council on Aging Donations | \$1,461.66 | | \$429.14 | | | \$1,890.80 |
| 40-610-3609-0000-3590-0000 | Library Donations | \$1,623.82 | | \$5,377.91 | | \$5,334.99 | \$1,666.74 |
| 40-691-3601-0000-3590-0000 | Historical Comm. Donation | \$3,542.01 | | \$35.00 | | \$992.50 | \$2,584.51 |
| 40-698-3601-0000-3590-0000 | Cable Donations | \$31,703.22 | | \$12,155.06 | | \$9,343.24 | \$34,515.04 |
| | NON - EXPENDABLE TRUST FUNDS: | | | | | | |
| 82-001-3511-0000-3590-0000 | Ella Fosegate - Memorial Fund | \$200.00 | | | | | \$200.00 |
| 82-001-3512-0000-3590-0000 | Anna Hunt - General | \$1,000.00 | | | | | \$1,000.00 |
| 82-001-3513-0000-3590-0000 | Charity Fund | \$3,461.00 | | | | | \$3,461.00 |
| 82-300-3510-0000-3590-0000 | School - Nancy Young | \$1,500.00 | | | | | \$1,500.00 |
| 82-422-3509-0000-3590-0000 | Highway - Mary Keyes | \$2,449.03 | | | | | \$2,449.03 |
| 82-491-3515-0000-3590-0000 | Cemetery - Hartshorn Camp | \$162.65 | | | | | \$162.65 |
| 82-491-3516-0000-3590-0000 | Cemetery Flower Fund | \$7,562.87 | | | | | \$7,562.87 |
| 82-491-3517-0000-3590-0000 | Cemetery Perpetual Care Fund | \$114,396.54 | | \$3,700.00 | | | \$118,096.54 |
| 82-610-3514-0000-3590-0000 | Library | \$34,891.73 | | ψο,,, σο.σσ | | | \$34,891.73 |
| | EXPENDABLE TRUST FUNDS: | | | | | | |
| 84-001-3511-0000-3590-0000 | Ella Fosegate - Memorial Fund | \$361.47 | | \$1.65 | | | \$363.12 |
| 84-001-3511-0000-3590-0000 | Anna Hunt - General | \$639.10 | | \$8.23 | \$50.00 | | \$597.33 |
| 84-001-3512-0000-3590-0000 | Charity Fund | \$1,729.69 | | \$0.23 \$23.05 | \$30.00 | | \$1,752.74 |
| 84-122-3518-0000-3590-0000 | Selectmen - Mable Marble Scholarship | \$1,729.69 \$4.871.64 | | \$23.05 \$2.519.73 | | \$3,000.00 | \$1,752.74 |
| | Conservation - Open Space | | | | | | \$4,391.37 \$558,123.90 |
| 84-171-3519-0000-3590-0000 | | \$506,999.60 \$4,076.52 | | \$53,849.30 \$24.76 | | \$2,725.00 | \$4,101.28 |
| 84-300-3510-0000-3590-0000 84-300-3521-0000-3590-0000 | School - Nancy Young School - Hoffman Fund | \$4,076.52 \$1,218.54 | | \$24.76 \$5.46 | | \$50.00 | \$4,101.28 \$1.174.00 |
| | School - Hoffman Fund Highway - Mary Keyes | | | \$5.46 \$75.28 | | \$50.00 | |
| 84-422-3509-0000-3590-0000 | Cemetery - Hartshorn Camp | \$14,634.67 | | \$75.28 \$6.75 | | | \$14,709.95 \$1,217.05 |
| 84-491-3515-0000-3590-0000 | Cemetery - Hartshorn Camp Cemetery - Flower and Perpetual Care | \$1,310.30 | | \$6.75 \$981.75 | | ተበኃ 4ኃ | \$1,317.05 |
| 84-491-3517-0000-3590-0000 84-610-3514-0000-3590-0000 | Cemetery - Flower and Perpetual Care Library | \$301.69 \$21,588.20 | | \$981.75 \$368.39 | | \$83.43 \$2.037.99 | \$1,200.01 \$19.918.60 |
| 84-610-3514-0000-3590-0000 | Library Scholarship | \$21,588.20 \$83.99 | | \$308.39 \$0.46 | | \$2,037.99 \$84.45 | \$19,918.60 |
| 04-010-3020-0000-3070-0000 | Library Scribiai Stilp | \$03.99 | | φ0.40 | | \$04.40 | (\$0.00) |

| ACCOUNT NUMBER | FUND NAME | BALANCE 7/1/2009 | TRANSFER INTO | RECEIPTS | TRANSFER FROM | EXPENSES | BALANCE 6/30/2010 |
|----------------------------|--|---------------------|------------------|----------------|------------------|----------------|----------------------|
| | STABILIZATION FUND: | | | | | | |
| 85-000-0000-0000-3590-0000 | Stabilization Fund | \$1,482,360.86 | \$10,256.74 | \$11,453.13 | | | \$1,504,070.73 |
| | AGENCY FUNDS: | | | | | | |
| 89-146-0000-0000-2432-0000 | Collector Demands | \$2,855.00 | | \$15,335.00 | | \$16,415.00 | \$1,775.00 |
| 89-161-0000-0000-2434-0000 | Clerk Hunting and Fishing Licenses - State | \$81.00 | | \$676.50 | | \$533.50 | \$224.00 |
| 89-175-0000-0000-2555-0000 | Planning Board - Highland Commons | \$10,989.67 | | \$2,435.08 | | \$13,368.19 | \$56.56 |
| 89-175-0000-0000-2557-2005 | Planning Board - Indian Rock Estates | \$1,937.25 | | \$15.56 | | | \$1,952.81 |
| 89-175-0000-0000-2558-2006 | Planning Board - Kendall Homes | \$338.98 | | \$2.72 | | | \$341.70 |
| 89-175-0000-0000-2559-2006 | Planning Board - Derby Road Common drive | \$280.28 | | \$2.25 | | | \$282.53 |
| 89-175-0000-0000-2560-2004 | Planning Board - Berlin Village | \$118.29 | | \$0.95 | | | \$119.24 |
| 89-175-0000-0000-2561-2007 | Planning Board - Farm Lane | \$185.10 | | \$1.48 | | | \$186.58 |
| 89-175-0000-0000-2562-2008 | Planning Board - Pine Woods | \$2,187.99 | | \$7.16 | | \$2,096.42 | \$98.73 |
| 89-175-0000-0000-2562-2009 | Planning Board - Riverbridge | \$5,885.08 | | \$31,794.87 | | \$37,672.01 | \$7.94 |
| 89-175-0000-0000-2563-2009 | Planning Board - Highland Common Traffic | \$25,014.29 | | \$236.96 | | | \$25,251.25 |
| 89-175-0000-0000-2564-2010 | Planning Board - Mongeau Common drive | \$0.00 | | \$901.94 | | \$900.00 | \$1.94 |
| 89-176-0000-0000-2551-2006 | Board of Appeals - Sawyer Hill LLC | \$52.65 | | \$3,593.64 | | \$3,604.58 | \$41.71 |
| 89-176-0000-0000-2551-2007 | Board of Appeals - Sawyer Hill LLC - Fire | \$84.09 | | \$0.68 | | | \$84.77 |
| 89-176-0000-0000-2552-2006 | Board of Appeals - Berlin Woods Dudley Rd | \$158.38 | | \$1.28 | | | \$159.66 |
| 89-176-0000-0000-2558-2004 | Board of Appeals - Whitney Road | \$2,151.36 | | \$17.28 | | | \$2,168.64 |
| 89-176-0000-0000-2559-2003 | Board of Appeals - River Run | \$5,446.06 | | \$41.70 | | | \$5,487.76 |
| 89-210-0000-0000-2021-0000 | Police Detail | \$0.00 | | \$162,460.00 | | \$162,460.00 | \$0.00 |
| 89-210-0000-0000-2435-0000 | Police Firearms Records Licenses - State | \$0.00 | | \$2,262.50 | | \$2,262.50 | \$0.00 |
| 89-220-0000-0000-2022-0000 | Fire Details | \$829.60 | | \$6,895.00 | | \$7,380.00 | \$344.60 |
| 89-220-0000-0000-2023-0000 | Fire - Highland Common | \$0.00 | | \$19,370.53 | | \$18,360.00 | \$1,010.53 |
| 89-232-0000-0000-2021-0000 | Rescue Detail | \$0.00 | | \$560.00 | | \$560.00 | \$0.00 |
| 89-422-0000-0000-2550-0000 | Highway - Sawyer Hill LLC | \$1,903.62 | | | | \$586.20 | \$1,317.42 |
| | LONG TERM DEBT: | | | | | | |
| 90-000-0000-0000-2700-0000 | Bonds Payable | \$2,126,903.00 | | \$1,760,000.00 | | \$2,024,617.00 | \$1,862,286.00 |

GASB34 - All town asset's over \$5,000.00 are being recorded using The Asset Manager Software.

FY 09 Financial Statements have been successfully audited by Sullivan, Rogers & Company, LLC from Burlington, MA. Audited Financial Statements can be viewed by appointment in the Accountant's office or on the Town Accountants web page.

FY 10 Financial Statements are in the process of being audited at the time of submission.

FY 10 Combined Balance Sheet, Schedule A and all supporting documents have been excepted and Approved by the Department of Revenue. Documents can be viewed by appointment.

1 - The Municipal Building was refunded (refinanced) - see Treasurers report for details.

Free Cash has been Certified for FY10 - to be used in FY11 in the amount of \$1,039,402.00

Please visit the Town of Berlin's website for financial updates, forms, and viewable reports. The Audited Financials Reports and Auditors Reports can also be viewed when finalized.

Respectfully submitted, June M. Poland, Town Accountant