

**APPLICATION
COMMUNITY PRESERVATION ACT FUNDING
Due November 1, 2023-no later than 1pm**

PROJECT NAME _____

APPLICANT _____

CONTACT 1 _____

CONTACT 2 _____

EMAIL AND PHONE _____

PROJECT LOCATION _____

PROPERTY OWNER _____

CHECK ALL THAT APPLY

CPAC CATEGORY _____

- | | |
|--------------------------|-------------------------------|
| <input type="checkbox"/> | _____ OPEN SPACE _____ |
| <input type="checkbox"/> | _____ HISTORICAL _____ |
| <input type="checkbox"/> | _____ COMMUNITY HOUSING _____ |
| <input type="checkbox"/> | _____ RECREATION _____ |

ESTIMATED BUDGET \$ _____ **FUNDING REQUEST \$** _____

START DATE _____

COMPLETE DATE _____

IS THE PROJECT A PHASE PROJECT? YES NO

IF YES, HOW MANY PHASES _____ **TOTAL ESTIMATED COST OF PROJECT \$** _____

Date received _____ Preliminary presentation _____ Final presentation _____

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How does this project benefit the residents of Berlin and meet the goals of CPA.

Provide any other information supporting the request/application.

Please attach any documents supporting the request/application to this application