

COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

To either of the Constables of the Town of Berlin in the County of Worcester:

Greetings: In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the Berlin Memorial School in said Berlin on Monday, the twenty-eighth day of September, 2015 next, at 7:00 o'clock in the evening, then and there to act on the following articles, or in relation thereto:

Article 1 - To see if the Town will vote to raise and appropriate, or borrow, or transfer from available funds the sum of \$75,000 to replace/repair one boiler at the Berlin Memorial School, said sum to be expended by the School Committee, or take any action relative thereto. (School Committee)

Article 2 – To see if the Town will vote to raise and appropriate, or borrow, or transfer from available funds a sum of money to upgrade electrical service at the Transfer Station to support an additional compactor, or take any action relative thereto. (Board of Health)

Article 3 - To see if the Town will vote to transfer \$5,000 from Article 29 of the May 4, 2015 Annual Town Meeting warrant for initial outfitting, equipment and start-up expenses for the COA Berlin Rides bus program, or take any action relative thereto. (Selectmen/Council on Aging)

Article 4 - To see if the Town will vote to amend its acceptance of Massachusetts General Law, Chapter 59, Section 5K by adopting the 125 hour maximum limit, or take any other action thereon. (Board of Selectmen)

Article 5 - To see if the Town will vote to amend its acceptance of Massachusetts General Law, Chapter 59, Section 5N by adopting the 125 hour maximum limit, or take any other action thereon. (Board of Selectmen)

And you are directed to serve this Warrant, by posting up attested copies thereof as per vote of the Town in said Town, fourteen days at least before the time and place of meeting as aforesaid.

Hereof fail not, and made due return of this warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this 8th day of September in the year of our Lord two thousand fifteen.

BOARD OF SELECTMEN

Thomas Andrew, Chairman

Walter Bickford, Vice Chairman

Judith Booman, Clerk

IMPORTANT DATES

September 18, 2015, 9 a.m. – 8 p.m.
Open Voter Registration for Special Town Meeting
Town Clerk's Office

September 28, 2015
7:00 p.m. - **Special Town Meeting**
Berlin Memorial School

Keep informed on Town announcements at www.townofberlin.com

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Board of Selectmen
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Berlin, MA 01503

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