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| --- | --- | --- | --- | --- | --- | --- | --- |
| **PROJECT NAME** | | |  | | | | |
| **APPLICANT** | | |  | | | | |
| **CONTACT 1** | | |  | | | | |
| **CONTACT 2** | | |  | | | | |
| **EMAIL AND PHONE** | | |  | | | | |
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|  | | | | | | | |
| **PROJECT LOCATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **PROPERTY OWNER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  ***CHECK ALL THAT APPLY*** | | | | | | |
| **CPAC CATEG0RY** | | | | | | | |
| □ | | OPEN SPACE | | | | | |
| □ | | HISTORICAL | | | | | |
| □ | | COMMUNITY HOUSING | | | | | |
| □ | | RECREATION | | | | | |
|  | | | |  | | | |
| **ESTIMATED BUDGET $\_\_\_\_\_\_\_\_\_\_\_FUNDING REQUEST $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | |
| **START DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **COMPLETE DATE \_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |
|  | | | | | |
| **IS THE PROJECT A PHASE PROJECT? YES NO**  **IF YES, HOW MANY PHASES \_\_\_\_ TOTAL ESTIMATED COST OF PROJECT $ \_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  Date received \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Premilitary presentation \_\_\_\_\_\_\_\_\_\_\_\_\_ Final presentation \_\_\_\_\_\_\_\_\_\_\_\_\_  APPLICATION # **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **How does this project benefit the residents of Berlin and meet the goals of CPA.** | | | | | | | |
|  |  | | | | | | |
|  | **Provide any other information supporting the request/application.**  **Please attach any documents supporting the request/application to this application** | | | | | | |